

Woodside School  
**Foundation**  
**COMMUNITY PARTNER Form**

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Type of Business: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

COMMUNITY PARTNER DONATION

- |                                   |           |
|-----------------------------------|-----------|
| <input type="checkbox"/> Diamond  | \$ 10,000 |
| <input type="checkbox"/> Platinum | \$ 5,000  |
| <input type="checkbox"/> Gold     | \$ 2,500  |
| <input type="checkbox"/> Silver   | \$ 1,000  |
| <input type="checkbox"/> Bronze   | \$ 500    |

**PAYMENT:**

- Full payment enclosed (*checks are appreciated as the form of payment*)
- Online payment: <https://donatenow.networkforgood.org/wsfannualfund>
- Charge my Visa/MasterCard (*circle one*) on this date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_ / \_\_\_\_

Signature: \_\_\_\_\_

Name on Card/ Billing Address (if different than above): \_\_\_\_\_

**AUCTION CATALOG/ SCHOOL DIRECTORY RECOGNITION:**

- Will send artwork for advertisement on or before February 15.  
(Please send to Karen at [wsf@woodsideschoolfoundation.org](mailto:wsf@woodsideschoolfoundation.org).)
- No artwork to be submitted; a simple listing is acceptable.
- Use advertisement from last year.

**ART GUIDELINES:**

- Will send a logo and artwork for advertisement on or before February 15.
- All ads are black and white
- We can size it to fit, but the measurements are included for your reference:
  - Half-page ad: 7" W x 4.25" H, landscape orientation (Silver)
  - Full-page ad: 7" W x 8.5" H, portrait orientation (Premier, Platinum, Gold)
- We recommend 600 dpi and JPEG or PDF files are preferred.

**QUESTIONS:** Please contact Karen Fleck at [wsf@woodsideschoolfoundation.org](mailto:wsf@woodsideschoolfoundation.org) or 650-851-2206.