



Dear Parents,

If you are interested in participating in the National School Lunch Program, you will need to complete and return the attached application. Please return to the office by the first day of school to ensure your participation. If you have any questions, please contact Liza Lazzari at 650-851-1571 ext.# 4030

Note: Your eligibility determination will not be immediate. Nutrition services may take up to 10 days to process your application once we receive all of the needed information. You are responsible for your child's meals at full price until your application is processed or otherwise advised.

If your child (ren) received free or reduced priced lunches during the 2020-2021 School Year the meal eligibility application from the prior school year is valid for the first **30 Operating days** (October 1st, 2021) of the new 2021-2022 school year. Even if you participated in 2020-2021 you will need to complete a new application prior to October 1, 2021 in order to be eligible for the 2021-2022 school year.

Woodside School District

In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age or disability.

To file a complaint of discrimination, write to:

USDA, Director, Office of Adjudication
1400 Independence Avenue, S.W.
Washington, DC 2050-9410

Or call 866-632-9992 (voice). Individuals who are hearing-impaired or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339, or 800-845-6136 (Spanish).
USDA is an equal opportunity provider and employer.

School Year 2021-2022 Woodside School District Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. You may also apply online at this institution is an equal opportunity provider.

California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means.

STEP 1 – STUDENT INFORMATION

Children in **Foster Care** and children who meet the definition of **Homeless, Migrant, or Runaway** are eligible for free meals.

| Print the name of EACH STUDENT (First, Middle Initial, Last) | Enter school name and grade level | | Enter student's birthdate | Check the applicable box if the student is foster, homeless, migrant, or runaway. | | | |
|---|--------------------------------------|------------|---------------------------|--|--------------------------|--------------------------|--------------------------|
| EXAMPLE: Joseph P Adams | Lincoln Elementary | 1st | 12-15-2010 | Foster | Homeless | Migrant | Runaway |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWORKs, or FDIPIR

Do ANY household members (child or adult) currently participate in CalFresh, CalWORKs or FDIPIR? If **NO**, skip STEP 2 and continue to STEP 3.

| | | |
|---|---|---------------------------|
| If YES , check the applicable program box, enter one case number, skip STEP 3, and continue to STEP 4. | Select Program Type: | Enter Case Number: |
| | <input type="checkbox"/> CalFresh <input type="checkbox"/> CalWORKs <input type="checkbox"/> FDIPIR | |

STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEMBERS (Skip this step if you answered 'YES' in STEP 2)

A. STUDENT INCOME: Sometimes students in the household earn income. Enter the **TOTAL GROSS** income (before deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period in the "How Often" box: **W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly**

| Total Student Income | How Often |
|----------------------|-----------|
| \$ | |

B. ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household members not listed in STEP 1, even if they do not receive income. For each household member, report the **TOTAL GROSS** income (before deductions) in whole dollars for each source. If the household member does not receive income from any sources, write "0". If you enter "0" or leave any fields blank, you are certifying (promising) that there is no income to report.

Enter the appropriate pay period in the "How Often" box: **W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly**

| Print the name of ALL OTHER Household Members (First and Last) | Earnings from Work | How Often | Public Assistance/SSI/ Child Support/Alimony | How Often | Pensions/Retirement/ All Other Income | How Often |
|---|--------------------|-----------|---|-----------|--|-----------|
| | \$ | | \$ | | \$ | |
| | \$ | | \$ | | \$ | |
| | \$ | | \$ | | \$ | |
| | \$ | | \$ | | \$ | |

C. Total Household Members (Children and Adults)

D. Enter the last four digits of Social Security number (SSN) from the Primary Wage Earner or Other Adult Household Member

Check the box if **NO SSN**

STEP 4 – CONTACT INFORMATION & ADULT SIGNATURE

Certification: I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable state and federal laws.

| | |
|---|----------------|
| Signature of adult completing this application: | |
| Print Name: | |
| Date: | Phone Number: |
| Mailing Address: | |
| City: | State: Zip: |
| E-mail: | |

| DO NOT COMPLETE. SCHOOL USE ONLY | | | |
|---|---|--------------------------------------|-------|
| How Often? <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Twice a Month <input type="checkbox"/> Monthly <input type="checkbox"/> Yearly | Total Household Income | | |
| Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12 | \$ | | |
| Total Household Size <input type="text"/> <input type="text"/> | Eligibility Status: <input type="checkbox"/> Free <input type="checkbox"/> Reduced-price <input type="checkbox"/> Paid (Denied) | <input type="checkbox"/> Categorical | |
| | Verified as: <input type="checkbox"/> Homeless <input type="checkbox"/> Migrant <input type="checkbox"/> Runaway | <input type="checkbox"/> Error Prone | |
| Determining Official's Signature: | | | Date: |
| Confirming Official's Signature: | | | Date: |
| Verifying Official's Signature: | | | Date: |

| OPTIONAL – CHILDREN'S ETHNIC AND RACIAL IDENTITIES |
|---|
| We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals. |
| Ethnicity (check one): |
| <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino |
| Race (check one or more): |
| <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American |
| <input type="checkbox"/> Native Hawaiian or other Pacific Islander <input type="checkbox"/> White |